



香港浸信會神學院
Hong Kong Baptist Theological Seminary



Newsletter

2026.8



President's Message

Stand Firm in Christ, Advance Toward the Future

th Anniversary Celebrations Highlights

Today's Students, Tomorrow's Pastors

Today's Seminary, Tomorrow's Churches



Stand Firm in Christ, Advance Toward the Future

Joshua Cho

This year marks the 75th anniversary of the founding of the Hong Kong Baptist Theological Seminary ("HKBTS"). We thank God for His continual guidance and blessings, enabling HKBTS to steadily transform and grow. If we include the 80-year history of its predecessor in Guangzhou, HKBTS's history now spans 155 years. How great is God's grace!

Looking Toward the Future through Scripture

HKBTS is rooted in the Baptist faith tradition, placing special emphasis on Sola Scriptura and focusing on the experience and formation of Christian life. Just like Baptist churches around the world, HKBTS has grown amidst hardships, pressed forward through trials, and faced a future fraught with uncertainty. Because we are grounded in the *Sola Scriptura* tradition, every time we hold an anniversary worship service, we return to Scripture to renew ourselves and reflect on HKBTS's future and mission.

I recall the 60th Anniversary Thanksgiving Service in 2011, themed "Soaring High in God's Faith, Hope, and Love," where we reflected on Philippians 3:13-14. Although Paul had been following Jesus Christ for quite some time, he still longed to know Him more deeply, to experience the power of His resurrection through His sufferings, and to press on toward the goal. Likewise, I encouraged teachers and students to come to know God more deeply and to experience the power of Jesus Christ's resurrection,

so that they too might "soar high in God's faith, hope, and love."

The year 2016 marked the 65th anniversary of our seminary. Its theme was "Magnifying God the Almighty, Preaching the Gospel across Boundaries," with the Scripture passage taken from Luke 1:46-55. Inspired by Mary's *Magnificat*, we observed that Christ did not align Himself with the far right of society (Caesar or Pilate) nor with the far left (the Zealots), but rather overcame the power of sin through His love and suffering on the cross.

In 2021, we held a Thanksgiving Service to commemorate HKBTS's 70th Platinum Jubilee, along with a dedication ceremony for the new academic building. The theme was "Endowed in Grace for 70 Years; Forward with Faith, Hope, and Love," and the key passage was 1 Corinthians 13. As we constructed this new building, we continued to practice an education grounded in love. We emphasized that the meaning of "edification" is to build up the body of Christ, so that it may become a dwelling place for the Spirit of God. Therefore, grounded in the Triune God, the seminary's education must be guided by love and, therefore, must regard love as a guiding light.

Hope and Salvation

This year, the 75th Anniversary Thanksgiving Service and Concert of Praise was held on April 19, on the theme "Stand Firm in Christ, Advance Toward the Future." The Scripture passage reflected upon



was Luke 24:13-35. We paid special attention to one word in particular from the passage—"hope."

What does "hope" mean? In everyday language, "hope" often simply refers to "really wanting something to come true" or "eagerly wishing for something" with a sense of uncertainty. However, Scripture offers a deeper understanding of "hope." ***In the Old Testament, "hope" (qāwāh) means "to wait patiently"—a waiting marked by patience and anticipation, always closely linked to redemption.*** We can clearly see this kind of hope in the Psalms. Psalm 42 and Psalm 43 share the same refrain: "Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God" (42:11; 43:5). In both psalms, the object of hope is "my God" and "my salvation." The psalmist, far from home, longs to return to the temple and experience God's presence once more. This longing for God's presence is a hope for salvation. Another example is Psalm 130, which deals with the confession of one's sins before God. God's salvation brings forgiveness of sins: "my soul waits for the Lord ... O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities" (vv. 6-8). Here, "hope" is directly linked to the forgiveness of sins.

In this passage from the Gospel of Luke, the meaning of "hope" aligns with the understanding found in the Psalms. The description that "we had hoped that he was the one to redeem Israel" (Luke 24:21) shows that "hope" is inseparably linked to God's saving work.

On the Road to Emmaus

Luke's story begins with a journey. Two disciples set out from Jerusalem for a village called Emmaus. Along the way, they discussed "all these things that had happened" (v. 14). What they were discussing is a hope that had not been fulfilled. They recalled the events of the past few days over and over again, "replaying" the experience in their minds. Yet, as they did, they grew increasingly confused. It was as if they were trapped in this endless loop, gradually losing all hope for the future. Their conversation reveals their anxiety: they spoke rapidly and sometimes incoherently, even verging on hysteria because their leader Jesus had just been put to death.

It was in the midst of this that Jesus appeared, but "their eyes were kept from recognizing him" (v. 16). Jesus asked, "What is this conversation that you are holding with each other ...?" (v. 17) This is precisely the question I have often wished to ask of certain people and fellow believers in recent years. Do the stories of those who have left the churches and their faith share any common threads? What are they discussing on their life's journey? Have they lost their practice of faith? Have they experienced trauma? Do they feel doubt—or even anger—toward God?

In the passage, the two disciples explain that Jesus of Nazareth was a prophet called by God, who possessed great power, yet was crucified by religious and political leaders. Once they had hoped for a Messiah who would overthrow the Roman rulers; they expected that their way of life would be tangibly improved by political change and that they might be freed from oppression. They had hoped that Jesus would bring salvation without any tragedy. ***They longed for change without bearing the cross, for love without having their sins exposed, for salvation without facing judgment.*** Therefore, they said, "we had hoped that he was the one to redeem Israel" (v. 21). Yet what they ultimately experienced was utter disappointment. They were disappointed because, in their eyes, the story of hope had come to an end. They were disappointed because they had not seen justice fulfilled. They were disappointed because they found that Jesus had not set them free. They were disappointed because Jesus was crucified and died.

They also mention that the other disciples had gone to the tomb but had not found Jesus' body. This implies that they had not seen the risen Lord. Consequently, even after hearing the news of the empty tomb, they remained disheartened. In their eyes, Jesus' death had destroyed all hope. As a result, they left the faith community in despair.

After hearing this, Jesus said to them that they were "slow of heart to believe" (v. 25). Being "slow" reflects how their hearts were numbed by the world and how they had lost their sensitivity to God. In contrast, being "quick" of heart means having a heart for faith; faith signifies trust in God and is the key that unlocks the door to hope.

Next, Jesus began with the words of Moses and the prophets, explaining and teaching them the message of the suffering Christ. He pointed out that death is indeed part of glory, ultimately leading people into a new life of resurrection. ***Jesus' words reawakened their faith, dispelled their doubts, revived their hearts, stirred them anew, and rekindled their hope.***

The Hope-Filled Gospel

After reading this passage, I have three reflections. Firstly, I see that ***HKBTS, born out of adversity, faces an unseen and uncertain future; yet on the road to Emmaus, because of the presence of Jesus Christ, we can still hold onto hope and share that hope with all churches.*** Our hope is closely tied to Christ's salvation.

Just like those disciples, we too often encounter similar challenges on our faith journeys, experiencing discouragement and disappointment. Over the past decade, Hong Kong has faced various natural and man-made disasters, as well as complex social issues. Local churches have lost many members for various reasons—some have emigrated to distant lands, while others have left due to interpersonal conflicts within their churches. Even theological educators, pastors, and seminary students may waver in their calling, their hearts becoming "too slow" to believe. In such circumstances, some brothers and sisters have lost their faith in God and even embraced an utterly politicized version of Christ. Anxious at heart, they speak hastily about "all these things that had

happened," yet no longer believe that Jesus is the Lord who came to redeem us.

Yet the risen Lord has not abandoned us. He continues to reach out to us, walk with us, speak to us, open our hearts and eyes, and enable us to see Him. He explains to us the salvation brought by the suffering Christ, rekindling the fire in our hearts and fostering hope. He reminds us that ***the suffering of the cross and the glory of the resurrection are two inseparable aspects of the Gospel of Christ.*** Christ's death itself is part of that glory, ultimately leading us into a new life of resurrection. In other words, Christ has to suffer and rise from the dead in order to overcome sin and death, thereby accomplishing salvation and bestowing it upon the world.

Therefore, the mystery of Christ's suffering is the very foundation of our hope. This reminds us that even when we find ourselves in desperate situations, we must continue to believe in God's salvation. We believe that God is present in our suffering, failures, doubts, wounds, and even death. He saves us in suffering, frees us from mistakes, restores trust amidst doubts, heals wounds in brokenness, and grants life even in death. The resurrection of the Lord Jesus Christ reveals that God's power and promises are true and trustworthy—the very foundation and assurance of all hope. This is the hope-filled gospel that HKBTS proclaims.

Scripture as the Source of Hope

Secondly, I have come to see that ***Scripture is the source of hope.*** Scripture's significance lies in the focus of its narrative—the living God, or more precisely, the Triune God. As Augustine, Martin Luther, Karl Barth, and others have said: when Scripture speaks, God speaks; Scripture is the living Word of God proclaimed; Scripture is the Word of God written in alphabets; Scripture is the school of the Holy Spirit, in which nothing is taught but what is conducive to the cultivation of piety; Scripture is all about God Himself. All these theologians maintain that Scripture is the Word of God, through which God speaks to humanity. In this passage from the Gospel of Luke, we also clearly see that Scripture reveals God's mysteries and is the source of our hope. Scripture gives us insight, enabling us to

understand the deeper meaning of what happens in our lives; it is also our practical wisdom. Therefore, in the face of suffering and trauma, pastors and fellow believers must relearn to trust Scripture and retell its stories, so that together we may discern the true meaning of “all these things that had happened.”

However, considering the situation today, churches in Hong Kong have, to some extent, been influenced by liberalism. Without realizing it, we have lost our ability to tell biblical stories, leaving the construction of meaning to science or other professional realms. As a result, we have become silent in matters of faith. Therefore, I firmly believe that **churches must relearn how to tell the stories of our faith and speak out with a unique, clear, and powerful voice to this generation.** We need to draw wisdom from Scripture and let that wisdom guide our future actions, rather than being swept along by current trends, data, or public opinion.

So, how should we read Scripture? Of course, we need to make good use of contemporary biblical scholarship. Over the past few decades, theological education in Hong Kong has developed rapidly. Many teachers have returned after completing their studies at prestigious educational institutions around the world and are able to apply various interpretive methods to help us understand Scripture's history and context. This is truly something we should be grateful for.

Nevertheless, from this passage in the Gospel of Luke, we also see that **studying Scripture is not merely an intellectual exercise, but rather a practice of “spiritual discernment”—a grace given by God, through which He Himself opens people's hearts and reveals Himself.** Our hearts can become hardened by sin and need redemption and renewal; otherwise, we are no different from those two disciples who only see the surface of things and are unable to truly understand what they are told; they are unable to recognize the risen Lord on the road or in the Scriptures.

Therefore, it is my sincere hope that HKBTS teachers and pastors will not only use various methods to study Scripture closely, but also exercise spiritual discernment, have their hearts opened by God, accept Christ's teaching, and reframe life's struggles and sufferings within biblical narratives to gain fresh understanding and interpretation—so that they may passionately proclaim God's story.

Practical Theology with Scripture as the Source of Hope

Thirdly, I see that we must promote a practical theology with Scripture as the source of hope. **At HKBTS, “practical theology” is not merely a label, but a concrete practice of closely connecting Scripture with life in the midst of suffering and trauma.** This means that we must not only study Scripture in depth but also listen attentively to understand people's circumstances, responding through pastoral care, counseling, and social engagement. Such practical theology does not reduce Scripture to a tool or pastoral care to mere techniques. Rather, it guides believers to continue drawing hope from Scripture amidst stormy circumstances and to live in the light of the risen Lord. This hope is not “positive thinking” but is rooted in the salvation accomplished by Christ through the cross and the resurrection.

Therefore, **one of a pastor's most important responsibilities is to foster hope and courageously confront despair.** In an age dominated by disappointment and disillusionment, churches have an even greater need to proclaim anew the hope found in Scripture. As practical theologian Donald Capps points out, pastors are bearers of hope; a pastor who has lost hope will find it difficult to fulfill their pastoral ministry.

Through such practices, churches gradually embody hope in worship, preaching, fellowship, care, and witness. As we walk with the risen Lord on the road to Emmaus—where He opens both the Scriptures and our hearts—we are able to continue telling God's story in the midst of trauma, keeping the hearts of our community burning with passion in times of hardship.

May we, therefore, continue to boldly proclaim in this broken and divided world: The One in whom we trust is the Lord who died on the cross and resurrected on the third day; our hope is in the God who remains sovereign amidst history and suffering. May HKBTS continue to promote practical theology, with Scripture as the source of hope, on this journey of faith, so that churches may remain a witness to God's hope even in times of tribulation. **May the faculty and students of HKBTS hold fast to hope, be inspired by the Word of God, be moved by the presence of Christ, and, together with all our brothers and sisters in Christ, stand firm in Christ as we face the present and advance toward the future.** Amen.

* All Scripture quotations are taken from the English Standard Version.



75th Anniversary Celebrations Highlights

In 1951, our Baptist forebears, responding to a divine calling, established the Hong Kong Baptist Theological Seminary (HKBTS) during a troubled time. By God's grace, over the past seventy-five years, HKBTS has grown steadily amidst changing times, while striving to fulfill its mission of theological education and research in Hong Kong. Diligently nurturing servant-leaders who possess theological wisdom, spiritual character, and practical ministry skills, HKBTS has trained generation after generation of pastors, missionaries, and lay leaders. In unity with brothers and sisters in Christ, they have built up churches, expanded the Kingdom of God, and exerted a positive influence in society, serving as salt and light and bearing witness to Christ's Gospel of peace.

To commemorate the Lord's abundant grace and love, HKBTS has organized a series of anniversary events under the theme "Stand Firm in Christ, Advance Toward the Future." In a world of turmoil and ever-changing circumstances, only by standing firm on the solid cornerstone of Jesus Christ can we face an uncertain future amidst the world's currents and put His truth into practice in this age. The highlights of the celebrations were the "75th Anniversary Thanksgiving Service and Concert of Praise" and the "75th Anniversary Thanksgiving Banquet." This issue of the *Newsletter* features a selection of photos from these two events, inviting readers to relive the moments captured therein.

The Thanksgiving Service and Concert of Praise

On the afternoon of April 19 this year, HKBTS held a "75th Anniversary Thanksgiving Service and Concert of Praise" at the Kowloon City Baptist Church. On that day, the Seminary Choir and the Alumni Choir joined forces with choir members from

19 Baptist churches to form a single choir of over 250 singers. This choir, together with the congregation, offered a sacrifice of thanksgiving and praise to the Lord, creating a beautiful evening of unity and serving God during this historic moment for HKBTS.



“We pray ... that we may encounter You through music and truth!”

The Rev. Wing-mun Tong, a member of our Board of Directors, led the congregation in prayer for HKBTS's educational ministry and the events of the day.



“... to witness together God's profound grace and love, as well as this historic moment of HKBTS.”

The Rev. Chi-kwong Chung, Chairman of our Board of Directors, welcomed our friends from all quarters who joined us in worship and provided an overview of HKBTS's recent developments and plans for the future.



“Lord Jesus, the Cornerstone! ...”

The joint choir of over 250 singers presented “Lord Jesus, the Cornerstone!” Their voices, melodious yet powerful, echoed throughout the venue, deeply moving the hearts of all present.



“These are our stories of gratitude.”

The Seminary Choir presented three stories about students' journeys of faith through a pantomime: “Witnessing God’s Grace in Parenting,” “Becoming a Blessing to Our Families on Their Faith Journeys,” and “Loved by God on the Seminary Journey.”

“I will offer to You the sacrifice of thanksgiving.”

Ms. Po-wah Yeung, Honorary Secretary of our Board of Directors, led the congregation in reciting the responsorial prayer:



“Jesus himself drew near and went with them ...”

The Rev. Che-keung Chan, Vice Chairman of our Board of Directors, read from Luke 24:13-35, the account of the journey to Emmaus.

“I earnestly hope that you ... will keep hope in your hearts ... stand firm in Christ, face today’s challenges together, and look forward to the future.”

President Joshua Cho, speaking on the theme “Stand Firm in Christ, Advance Toward the Future: Hope on the Road to Emmaus,” encouraged us to persist in hope: to wait patiently, trusting that Jesus Christ is our salvation in times of trouble; to believe that Scripture is the source of hope; and to affirm that practical theology, grounded in Scripture as the source of hope, can appropriately respond to the challenges of our time.



Thanksgiving Banquet

That evening, HKBTS hosted a “75th Anniversary Thanksgiving Banquet” at the London Restaurant. Our Board members, faculty, students, staff, and friends from all quarters gathered to count God’s blessings, commune with one another, share encouragement, and enjoy a joyful time of fellowship. Guests included pastors and ministers from the Baptist churches and other denominations, friends from the theological community, leaders of Christian organizations, members of our President’s Council, the President, General Secretary, and Standing Committee members of the Baptist Convention of Hong Kong, as well as alumni from different years, guests coming from afar, and brothers and sisters who care deeply about HKBTS. We



sincerely thank all these members of the body of Christ for their blessings and support!



“Give thanks with a grateful heart ...”

As the banquet began, our faculty, students, alumni, and all guests gathered together to sing “Give Thanks” as an expression of gratitude to God.



“Tonight, we are honored to have such a distinguished gathering ... as members of the Lord’s family come together to fellowship and share in His grace.”

On behalf of HKBTS, Chairman of our Board of Directors, the Rev. Chi-kwong Chong, extended a warm welcome to all who joined us to celebrate and give thanks. He also expressed his hope that they would continue to walk alongside HKBTS, working together to raise up more servant-leaders for the Kingdom of God.



“May faithful soldiers never be lacking, the truth never waver, and the church never slumber.”

The Rev. Wing-mun Tong, President of the Baptist Convention of Hong Kong, extended congratulations to HKBTS on behalf of the Convention and called upon all individuals and churches to partner with HKBTS in striving together for the Kingdom of God.



**“Seventy-five years of trials and grace,
Peach and plum trees cultivated,
whose scent fills the city’s space.
We look ahead with Christ as our base:
Tomorrow’s spiritual temple,
today’s discipleship place.”**

The Rev. Kin-kai Chung (left), Chairman of the Hong Kong Chinese Christian Churches Union, presented HKBTS with a poem and a keepsake on behalf of the Union, conveying their wishes that God would continue to use HKBTS so that it keeps on standing firm in Christ, the Rock, and training more faithful workers who will shine the light of truth for churches in Hong Kong, mainland China, and around the world, bringing glory to the Heavenly Father.

“Pastors are bearers of hope.”

President Joshua Cho began his remarks by referring to a short video in which three alumni shared their stories, noting that one of the distinctive features of HKBTS’s theological education is its commitment to nurturing students’ spiritual character marked by “faith, hope, and love.” In recent years, HKBTS has placed particular emphasis on deepening the element of “hope” so that students may become pastors who convey hope.



“We pray that You continue to lead the seminary on the path ahead, to the glory of Your name.”

The Rev. Vincent Kwok-hung Lee, General Secretary of the Baptist Convention of Hong Kong, led the congregation in the table prayer, giving thanks for the countless workers for the Kingdom of Heaven that HKBTS has nurtured over the past 75 years, and praying that the Lord would strengthen HKBTS to remain faithful to its mission of theological education.



“I am truly grateful to God ... I have not forgotten the training I received at the Hong Kong Baptist Theological Seminary, which has enabled me to be a worker who has no need to be ashamed, rightly handling the word of truth.”

The oldest alumnus in attendance that evening, the 81-year-old Rev. Peter Tuk-soon Leong, has faithfully served the Lord around the world for many years. Upon learning a year ago that his alma mater was organizing this anniversary celebration, he made plans to return from the United States specifically to attend and express his gratitude to God.



“Go, HKBTS!”

Among the guests born in the same year HKBTS was founded (1951) were alumni, former staff members, and church members, who offered heartfelt blessings to HKBTS.



“I hope that HKBTS will continue to steadfastly carry out the mission God has entrusted to us ...”

Alumnus the Rev. Hak-ping Chan (right) has been a staunch supporter of the theological education ministry at HKBTS for many years. He expressed his hope that HKBTS will continue to carry out faithfully the mission God has entrusted to us and raise up more workers for the Lord.

Blessings for HKBTS

Colorful greeting cards, each bearing heartfelt messages, conveyed the guests' blessings and gratitude to HKBTS. The atmosphere was filled with warmth and laughter as everyone came together to celebrate HKBTS's 75th anniversary.



Academic Affairs News

Faculty Retreat

The Faculty Retreat was held from August 4 to 5 (Tuesday to Wednesday) with the theme “The Lord’s Shaping of Theological Education in Hong Kong.”

Spiritual Formation Camp

HKBTS students and teachers will attend the Spiritual Formation Camp for the new school year from August 18 to 20 (Tuesday to Thursday) with the theme “Meeting (Anticipation, Meeting, Preparation).”

Opening Convocation

The Opening Convocation 2026-2027 will be held on August 25 (Tuesday). At the morning chapel service on the following day, Dr. Hing-weng Seng, Assistant Professor of Old Testament, will deliver the Opening Convocation Lecture.

Events and Activities

Online Taster Session

An Online Taster Session on Systematic Theology was held from 8:00 to 9:30 pm on May 22 (Friday). Dr. Curie Qu, Assistant Professor of Christian Thought, delivered a lecture on the topic “Is Time a Divine Creation? Revisiting Augustinian Time in Light of Theoretical Physics and Psychology,” exploring Augustine’s theological reflections on the origins of time.

Publication News



Since assuming the presidency of the Hong Kong Baptist Theological Seminary, Prof. Joshua Cho has continually explored different ways to cultivate *theologia* among seminary students and apply it to practical contexts in order to better equip them to serve and lead churches in this fast-paced world. ***The Deepening of Theologia: Another Eight Years of Discernment*** can be considered a sequel to his other work, *Forging of Theologia: Eight Years of Impression*.

This book represents a collection of his articles which were published in the seminary’s *Newsletter* over the past eight years and beyond. These articles document his deepening reflections on *theologia* and his experiences in applying these ideas. These articles show an emphasis on practical theology, expand some previous topics, and explore more issues surrounding *theologia*, including environmental protection, human nature, trauma theology, and child theology. The insights shared in this book offer inspiration for theological education and church ministry, and are a valuable reference work.



The seminary’s semi-annual academic journal, *Hill Road* (issue 57), has been published on the theme “***The Proclamation of the Divine Word.***” There are six thematic articles: “Preaching the Strange and Inconceivable Word of God” (Shung-ming Chiu), “Reality, Interpretation, and Proclamation: The Task of Christian Semiotics according to Augustine’s *De Doctrina Christiana*” (Andrew Chuek-kei Wong), “The Threefold Forms of the Word of God: Karl Barth’s Shortcomings and

Critical Revisions in Recent Barthian Theology” (Shao-kai Tseng), “‘Story Is Argument’: The Use of Life Stories in William Willimon’s *Preaching*” (Shun-shing Wong), “The Construction of Chinese Rhetoric and the Legitimacy of Chinese Homiletics: A Preliminary Study Using the Concept of ‘Persuasion’ as an Example” (Ken K. S. Lui), and “Preaching ‘the Baptism of Repentance’: The Spiritual Formation and Renewal of Emerging Adults through the Service of the Word” (Kit-ying Law). In addition, this issue contains one discussion article and several book reviews.

Hill Road is available at the seminary, its town centres, and Christian bookstores. For inquiries, please call the Publication Office at 2668 5168.

Visitors

- Dr. Jonathan Kai-shun Chiu, deacon of the Tsim Sha Tsui Baptist Church, and his wife Dr. Margaret Sau-sheung Ip visited the seminary, toured the new academic building, and met with President Joshua Cho on March 5.
- The Rev. Jeremy Sin, Executive Director of the Chinese Baptist Fellowship of the United States and Canada and National Church Planting Catalyst for the North American Mission Board of the Southern Baptist Convention, spoke at the mini-conference on the topic "Church Growth: What Is the True Path?" and met with President Cho on March 23.
- The Rev. Mui-ling Wong, Pastor of the Tsim Sha Tsui Baptist Church, shared a message at the morning chapel service on the topic "From Slavery to Freedom" and met with President Cho on April 1.
- The Rev. Che-keung Chan, Advisory Pastor and Acting Senior Pastor of the North Point Baptist Church as well as Vice Chairman of our Board of Directors, shared a message at the morning chapel service on the topic "The Relationship between Pastors and Deacons" and met with President Cho on April 2.
- Deacon Felix Du, Chairperson of the Board of Deacons at the Hong Kong Baptist Church, shared a message at the morning chapel service on the topic "Drama Practice in Church" and met with President Cho on April 9.
- Dr. David Emmanuel Goatley, President of Fuller Seminary, shared a message at the morning chapel service on the topic "A Black Church Model for Missions with Integrity" and met with President Cho on April 15.
- Dr. Yew-ming Chan, Bishop William F. Oldham Professor of Old Testament at Trinity Theological College, Singapore, shared messages at the morning chapel services on the topic "Gospel of John Series: United in Spirit, Light at Dawn" and met with President Cho on April 16 and 21.
- Dr. Zachary Leung shared a message at the morning chapel service on the topic "Is the Resurrection of Jesus Merely an Illusion?" and met with President Cho on April 23.
- Mrs. Joanna Ng, former Vice General Secretary of Breakthrough, shared a message at the morning chapel service on the topic "Come and Follow Me" and met with President Cho on May 5.

Faculty News

- **Dr. Andres Tang**, Professor of Christian Thought (Theology and Culture), spoke on the theme "Now There Is Always Faith, Hope, and Love" in the 19th Faith in Practice Forum, hosted by the Chaplain's Office of the Hong Kong Baptist University from March 27 to 29.
- **Dr. Daniel Lam**, Assistant Professor of New Testament, presented a paper on the topic "What Is a God? Toward a Tentative Definition" at the "Chinese Christian Scholarship and the Church in Global Perspective: Retrospect and Prospect" academic conference, hosted by the Institute for Advanced Studies in Chinese Christianity, on April 9. He also presented a paper on the topic "Hasmonean Hands on a Greek Scroll: Circumcision and the Making of LXX Esther 8:17" at the First Symposium on the Chinese Translation of the Greek Septuagint, hosted by Chung Chi Divinity School, on April 23. In addition, he spoke on the topic "What's So Divine about the Divinity of Christ? A Comparison with Enoch" in a seminary-wide lecture held by the Bible Seminary of Hong Kong on April 30.
- **Dr. Bernard Leung**, Associate Professor of New Testament, presented a paper on the topic "The Meaning of 'Κύριος' in 2 Corinthians 10:17 Revisited" at the First Symposium on the Chinese Translation of the Greek Septuagint, hosted by Chung Chi Divinity School, on April 24.

Alumni News

- Alumnus **Shing-cheuk Choi**, also known as **Shan-fai Choi** (1982 B.Min., 1986 Dip.Th.) rested in peace on February 22. May the Lord's consolation, grace, and peace be with his family.
- Alumnus **Pak-yui Chan** (2014 B.Th.) was ordained as a pastor by Christian Evangelical Zion Church on April 26.

Lay Theological Education Department

Degree Program Admissions 2026-27

Class Start Date: October 2026. Registration is now open.

- Master of Arts/Postgraduate Diploma/Postgraduate Certificate Programs in Christian Studies
- *Newly launched* Master of Arts/Postgraduate Diploma/Postgraduate Certificate Programs in Christian Life and Death Education
- *Newly launched* Postgraduate Diploma/Postgraduate Certificate Programs in Worship and the Arts
- Bachelor of Arts/Higher Diploma/Diploma Programs in Christian Studies

Non-Degree Program Admissions 2026-27

Class Start Date: October 2026. Registration is now open.

- Christian Arts and Spirituality Practice Certificate Program
- Women's Theological Training (Spiritual Care and Growth) Certificate Program
- Life and Death Education from a Christian Perspective Certificate Program
- Family Caregivers and Golden Age Ministry Certificate Program
- Youth Pastoral Ministry Certificate Program
- Children Ministry Certificate Program
- Church Administration and General Affairs Certificate Program
- Mission Ministry Certificate Program
- Bible Learning Certificate Program

Lay Theological Training Diploma/Certificate Programs 2025-26

July-September 2026 (admissions is now open; auditing is welcome)

Subject	Lecturer	Date/Time	Instruction Mode
Perspectives on Issues of Life and Death	Mr. Carter Pang	31/7-18/9 Fri 7:15-9:30 pm	In Person
The Book of Joshua	Dr. Hing-weng Seng	6/8-24/9 Thur 7:15-9:30 pm	In Person/ Video Conferences
Character, Temperament, and Service	Mr. Johnny Tsang	11/8-29/9 Tues 7:15-9:30 pm	In Person

2026 Summer Admissions Events

Registration is now open. *Come and join us.*

Event	Speakers	Date/Time	Venue	Admission Fee
"Family of Origin and Upbringing" Free Taster Lesson	Ms. Yvonne Chuek-ting Chu	7/8 Fri 9:30-11:30 am	Lay Theological Education Centre, Shan Tung Street, Mong Kok	Free Admission
"Creative Greek Learning" Taster Lesson (Full)	Dr. Daniel Lam	10/8 Mon 7:30-9:30 pm	7/F, Christian Centre, Mong Kok	\$50
"Raising Children 'Hinders' Retirement?" Seminar	Prof. Alex Kwan Ms. Helen Yiu Rev. Chi-shun Pak	24/8 Mon 7:30-9:30 pm	8/F, Christian Centre, Mong Kok	\$20

* All the programs above are conducted in Cantonese. The lecturer names are listed in no particular order.

Inquiries/Registration Tel: 2711 2552 Email: ltedinfo@hkbtn.edu.hk Website: www.hkbtn.edu.hk/lted/#sect1

Edna Wong Christian Worship and Arts Education Centre

Classes offered from July to September 2026

Class	Lecturer	Date/Time
Primary Class Voice (Summer class)	Mr. Sanson Lau	15/7-19/8 Wed 7:00-8:30 pm (5 lessons)
Intermediate Class Voice (Summer class)		Class A: 14/7-18/8 Tues 7:00-8:30 pm (5 lessons) Class B: 14/7-18/8 Tues 8:30-10:00 pm (5 lessons) Class C: 15/7-19/8 Wed 8:30-10:00 pm (5 lessons)
A Discussion on Music and Theology: Hymns in Cantonese as Methodology		8-29/9 Tues 7:00-9:00 pm (4 lessons)
Vocalizations	Ms. Rachel Kwok	Class A: 16/7-24/9 Thurs 6:45-7:45 pm (6 lessons) Class B: 16/7-24/9 Thurs 7:45-8:45 pm (6 lessons)
Integrated Voice and Musicianship Training VI		Class A: 13/7-21/9 Mon 10:30-12:30 pm (6 lessons) Class B: 16/7-24/9 Thurs 4:30-5:30 pm (6 lessons)
Integrated Voice and Musicianship Training I Follow Up		Class A: 16/7-24/9 Thurs 10:30-1:00 pm (6 lessons) Class B: 13/7-21/9 Mon 2:00-4:30 pm (6 lessons)
Introduction to the Application of AI in Worship	Mr. Matthew Kwan	31/7-7/8 Fri 7:30-9:30 pm (2 lessons)
Drama Art at Church: Bible Study through Drama Workshop 1	Mr. Felix Du	29/7-19/8 Wed 7:30-9:45 pm (4 lessons)
Drama Art at Church: Bible Study through Drama Workshop 2		26/8-16/9 Wed 7:30-9:45 pm (4 lessons)
A Preliminary Exploration of Community Music: Extending the Possibilities of Pastoral Care	Ms. Kitty Oi-ki Siu	8-29/9 Tues 7:30-9:15 pm (4 lessons)
Conducting 101 Series: Choral Lab	Mr. Vicky Shin Ms. Rachel Kwok	21/7-8/9 Tues 7:30-10:00 pm (4 lessons)

* For class details, please refer to our website.

Inquiries/Registration Tel: 2789 2200 Email: worship-arts@hkbtn.edu.hk
Website: www.hkbtn.edu.hk/waec WhatsApp: (852) 9433 7726

Distance Education Program

Exploring Truth • Reflecting upon Faith • Equipping for Ministry

Degree Program	Description	Admission Requirements	Date of Commencement	Registration Deadline
Master of Arts/ Postgraduate Diploma/ Postgraduate Certificate in Christian Studies (Degree Programs)	To nurture church leaders who aspire to serve effectively in Christian organizations or in churches. Certain credits earned in these programs may be transferred to master's degree programs at the seminary.	1. Born-again, mature believers of good character who have been baptized into the Church for three years or more. 2. Holder of a recognized university degree or equivalent qualification. 3. Their pastors' recommendations. 4. Passed a written test and an interview.	February, June, and October	Spring trimester: Hong Kong: November 20 Overseas: October 20 Summer trimester: Hong Kong: March 20 Overseas: February 20 Fall trimester: Hong Kong: July 20 Overseas: June 20
Bachelor of Arts/ Higher Diploma/ Diploma in Christian Studies (Degree Programs)	To provide students with basic, practical theological training, equipping them to serve in churches and to witness Christ in society. Certain credits earned in these programs may be transferred to the seminary's master's degree programs in Distance Education or bachelor's degree programs on the Main Campus.	Secondary school graduates with their pastors' recommendations, who have passed a written test and an interview.		

These are all online degree programs.

Non-Degree Program	Description	Admission Requirements	Date of Commencement	Registration Deadline
Higher Diploma in Christian Studies (Non-Degree Program)	Providing basic theological training including biblical studies, theology, and practical studies. It enables students to lay a solid foundation of faith, reshape their lives, and live out their calling.	Diploma (non-degree program) graduates with their pastors' recommendations.	March and September	Spring semester: Hong Kong: February 10 Overseas: January 10 Fall semester: Hong Kong: August 10 Overseas: July 10
Diploma in Christian Studies (Non-Degree Program)		Secondary school graduates with their pastors' recommendations.		
Certificate in Biblical Studies	Introductory programs in biblical studies that guide students to study the Bible systematically.	All are welcome.	January, May, and September	Spring trimester: Hong Kong: January 20 Overseas: December 20 Summer trimester: Hong Kong: May 20 Overseas: April 20 Fall trimester: Hong Kong: September 20 Overseas: August 20
Certificate of Lay Christian Training in Mandarin	To provide Chinese Christians worldwide with a diverse and comprehensive theological education in Mandarin, helping them strengthen their faith and be fully equipped to dedicate themselves to serving churches and society.	Secondary school graduates with their pastors' recommendations.	March and September	-

Non-degree programs can be taken online or by mail.

Trial online programs: <https://elearn.hkbts.edu.hk>

Inquiries Tel: 2768 5105

Email: deinfo@hkbts.edu.hk

Website: www.hkbts.edu.hk/dist

75TH ANNIVERSARY CELEBRATION

九龍城潮語浸信會	5,000.00	余鳳琴	500.00	鄧如玉	800.00
又新浸信會	5,000.00	吳炳榮伉儷	3,000.00	薛聲明	1,000.00
上水浸信會	500.00	李紹安伉儷	4,000.00	謝兆祥伉儷	10,000.00
大埔浸信會	500.00	李紹基伉儷	4,000.00	羅佩珊	1,000.00
元朗浸信會	5,000.00	李新蘭	500.00	羅凱慈	2,000.00
元朗浸信會	500.00	李德祥	5,000.00	譚日旭伉儷	1,000.00
屯門浸信教會	1,000.00	李慶堂伉儷	2,000.00	關耀祖	500.00
牛池灣竹園潮語浸信會	500.00	冼陳小娥	1,000.00	蘇美好	10,000.00
北角浸信會	5,000.00	周錦華	10,000.00	龔可元伉儷	20,000.00
尖沙嘴浸信會	10,000.00	周鴻鈞伉儷	20,000.00	主知名	75,000.00
西沙浸信會	5,000.00	林青龍	3,000.00	快樂家庭	100,000.00
香港堅尼地城浸信教會	2,000.00	林俊鴻	3,000.00	蒙恩伉儷	1,000,000.00
香港灣仔浸信會	1,500.00	林威烈	3,000.00	無名氏	100,000.00
恩潮浸信會	600.00	洪鷹輪	100.00	無名氏	12,300.00
朗福浸信會	300.00	倪承恩	1,500.00	無名氏	10,000.00
粉嶺浸信會	10,000.00	唐榮敏伉儷	3,000.00	無名氏	10,000.00
茶果嶺浸信會	3,000.00	徐沛然	2,000.00	無名氏	10,000.00
荃灣浸信會	10,000.00	張沛義	3,000.00	無名氏	5,000.00
基磐浸信會	1,000.00	張笑芬	2,000.00	無名氏	5,000.00
深水埗浸信會	3,000.00	張啟明伉儷	1,000.00	無名氏	5,000.00
博恩浸信會	1,000.00	梁兆津伉儷	3,000.00	無名氏	5,000.00
新生命浸信會	500.00	莫少霞	1,200.00	無名氏	1,700.00
筲箕灣潮語浸信會	3,000.00	陳威靈伉儷	2,000.00	無名氏	1,000.00
銅鑼灣浸信會	20,000.00	陳紀明	5,000.00	無名氏	1,000.00
澳門二龍喉浸信會	1,000.00	陳淑英	10,000.00	無名氏	1,000.00
錫安浸信會	1,000.00	陳喜謙牧師家人	10,000.00	無名氏	1,000.00
觀塘浸信會	800.00	陸澤浩伉儷	2,000.00	無名氏	1,000.00
觀潮浸信會	1,200.00	黃詠莎	300.00	無名氏	1,000.00
香港路得會聖三一堂	1,500.00	黃雅忠	75,000.00	無名氏	1,000.00
基督教宣道會北角堂	10,000.00	黃錦輝	500.00	無名氏	1,000.00
中華神學院	1,000.00	楊有恆伉儷	2,260.00	無名氏	500.00
播道神學院	500.00	溫恩智伉儷	10,000.00	無名氏	500.00
浸信會出版社(國際)有限公司	15,000.00	溫祥、黎琮珍	500.00	無名氏	500.00
禧年行基金有限公司	25,000.00	葉麗芳	500.00	無名氏	500.00
方明海伉儷	2,000.00	劉元海伉儷	1,000.00	無名氏	500.00
白中興	100,000.00	劉玉強伉儷	2,000.00	無名氏	500.00
朱活平伉儷	1,000.00	劉年鳳	500.00	無名氏	400.00
朱美珍	500.00	劉秀珍	1,000.00	無名氏	375.00
何鏡煒伉儷	7,500.00	歐陽學詒	1,000.00	無名氏	200.00
余惠賢	5,000.00	潘佩施	500.00		
				HK\$	<u>1,864,035.00</u>

DONORS REPORT FOR JANUARY 2026

Education Fund (Church / Organization)		洪錦漢	100.00	Distance Education Program	
九龍國際浸信會	14,358.00	洪鷹輪	100.00	無名氏	444.00
上環浸信會	10,000.00	徐成偉	700.00	無名氏	100.00
大埔主恩浸信會	3,682.20	殷振強伉儷	1,000.00	HK\$	<u>544.00</u>
大埔浸信會	12,000.00	曹啟明伉儷	800.00		
大埔國際浸信會	3,800.00	梁淑德	2,000.00	Lay Theological Education Program	
屯門浸信教會	700.00	梁錦松、郭詠文	1,500.00	蕭桂娥	HK\$ <u>1,000.00</u>
牛池灣竹園潮語浸信會	10,000.00	許煥英	300.00		
以馬內利浸信會	5,400.00	許鋒威	1,000.00	Campus Maintenance and Repairs	
尖沙嘴浸信會	100,000.00	陳偉倫	200.00	Lee Mei Fong	10,000.00
竹園浸信會	8,000.00	曾慶忠	500.00	Wilma Liu	243.50
何文田浸信會	5,000.00	馮德華、鄧如玉	200.00	許煥英	100.00
沙田浸信會	4,400.00	黃永康	5,000.00	無名氏	500.00
香港（西區）潮語浸信會	5,000.00	黃念施	200.00	HK\$	<u>10,843.50</u>
香港仔浸信會	7,186.00	黃挺安伉儷	100,000.00		
香港浸信教會	125,000.00	黃華娟	100.00	Campus Extension Project	
香港堅尼地城浸信教會	1,000.00	黃雅忠	20,000.00	李德祥	3,000.00
朗福浸信會	600.00	楊建成	2,000.00	黃永康	5,000.00
將軍澳浸信會	1,000.00	葉煥章	300.00	鄧小寶	1,700.00
彩坪浸信會	50,000.00	劉永生、鍾梓萍	300.00	鄧輝祥	500.00
置富浸信教會	3,000.00	蔡慧英	300.00	無名氏	10,000.00
銅鑼灣浸信會	3,500.00	鄧景文	2,000.00	無名氏	10,000.00
廣源村禧年浸信會	10,000.00	鄧幸榴	500.00	無名氏	9,000.00
錫安浸信會	6,943.82	鄧炳光伉儷	3,000.00	無名氏	1,001.00
觀塘浸信會	1,374.00	黎穎儀	3,000.00	HK\$	<u>40,201.00</u>
鑽石山浸信會	2,000.00	羅佩珊	100.00		
基督教宣道會大埔堂	500.00	關廣智、鄧慧然	500.00	Faculty Support	
番禺恩典家教會	400.00	蘇美好	1,500.00	茶果嶺浸信會	4,497.00
HK\$	<u>394,844.02</u>	無名氏	20,000.00	Lee Mei Fong	2,000.00
		無名氏	10,000.00	石展雄	6,000.00
Education Fund (Individual Donor)		無名氏	10,000.00	HK\$	<u>12,497.00</u>
Chong Kwong Yip	500.00	無名氏	10,000.00		
方志強	200.00	無名氏	4,000.00	Support “Chinese Preaching Research Project” in Practical Theology	
王紹良	700.00	無名氏	1,000.00	銅鑼灣浸信會	2,000.00
朱活平伉儷	300.00	無名氏	1,000.00	林華芬	1,000.00
何仲儀	1,000.00	無名氏	1,000.00	無名氏	25,000.00
何栢濠、李惠芳	1,000.00	無名氏	500.00	HK\$	<u>28,000.00</u>
吳炳榮伉儷	2,600.00	無名氏	400.00		
吳國傑伉儷	1,000.00	無名氏	200.00		
李新蘭	200.00	無名氏	200.00	Bursary Fund	
李德祥	3,000.00	無名氏	100.00	溫恩智伉儷	20,000.00
林俊鴻	5,000.00	HK\$	<u>221,100.00</u>	梁憲孫伉儷	50,000.00
				HK\$	<u>70,000.00</u>

DONORS REPORT FOR FEBRUARY 2026

Education Fund (Church / Organization)		徐慧儀	4,000.00	Distance Education Program	
九龍國際浸信會	11,641.00	殷振強伉儷	1,000.00	無名氏	500.00
大埔浸信會	12,000.00	曹啟明伉儷	800.00	無名氏	444.00
屯門浸信教會	700.00	梁錦松、郭詠文	1,500.00	無名氏	100.00
牛頭角浸信會	20,000.00	梁羅黎光	1,000.00	HK\$	<u>1,044.00</u>
以馬內利浸信會	5,400.00	許煥英	200.00	Campus Maintenance and Repairs	
阡陌社區浸信會	10,000.00	許鋒威	1,000.00	林慕雲	1,000.00
赤柱浸信會	2,000.00	陳偉倫	200.00	柳慧敏	243.50
旺角潮語浸信會	8,000.00	曾慶忠	500.00	陳栢真	500.00
香港（西區）潮語浸信會	5,000.00	馮德華、鄧如玉	800.00	鄧如玉	600.00
香港仔浸信會	14,209.80	黃念施	200.00	主知名	5,000.00
香港浸信教會	125,000.00	黃華娟	100.00	無名氏	50,000.00
香港堅尼地城浸信教會	1,000.00	黃雅忠	10,000.00	無名氏	500.00
荃灣浸信會	75,000.00	楊建成	2,000.00	無名氏	250.00
將軍澳浸信會	500.00	楊謝金玉	6,000.00	無名氏	250.00
愛群道浸信會	17,500.00	葉煥章	300.00	無名氏	250.00
筲箕灣國語浸信會	5,000.00	葉麗芳	1,000.00	HK\$	<u>58,343.50</u>
置富浸信教會	3,000.00	劉文芳	5,000.00	Campus Extension Project	
銅鑼灣浸信會	3,500.00	劉永生、鍾梓萍	300.00	黃凱施	1,000.00
廣林浸信會	5,000.00	劉年鳳	2,500.00	黃華娟	2,000.00
麗城浸信會	7,000.00	蔡慧英	300.00	鄧輝祥	500.00
觀塘浸信會	1,334.00	鄧炳光伉儷	3,000.00	無名氏	9,000.00
基督教宣道會大埔堂	1,000.00	黎亮	1,000.00	無名氏	3,000.00
番禺恩典家教會	400.00	羅佩珊	100.00	HK\$	<u>15,500.00</u>
香港華人基督教聯會	90,000.00	關綺文	500.00	Faculty Support	
頌主福音粵曲合唱團	30,000.00	關廣智、鄧慧然	500.00	茶果嶺浸信會	6,502.00
HK\$	<u>454,184.80</u>	蘇美好	1,500.00	Chan So Lan & Lau Yuen Hoi	2,000.00
Education Fund (Individual Donor)		蒙恩家庭	2,000.00	Lai Ka Yui	10,000.00
Chu Tsz Ho	3,000.00	主知名	5,000.00	霍敬民	2,000.00
方志強	200.00	無名氏	100,000.00	HK\$	<u>20,502.00</u>
王永珍	2,000.00	無名氏	50,000.00	Support “Chinese Preaching Research Project” in Practical Theology	
王紹良	700.00	無名氏	20,000.00	銅鑼灣浸信會	2,000.00
朱活平伉儷	300.00	無名氏	4,000.00	林華芬	1,000.00
何仲儀	1,000.00	無名氏	1,000.00	馮家昌伉儷	50,000.00
何栢濠、李惠芳	1,000.00	無名氏	500.00	羅莉	1,000.00
吳炳榮伉儷	2,600.00	無名氏	500.00	無名氏	30,000.00
吳國傑伉儷	1,000.00	無名氏	500.00	HK\$	<u>84,000.00</u>
呂麗琮	1,000.00	無名氏	500.00	Bursary Fund	
李新蘭	200.00	無名氏	400.00	Hung Chiu Kam, Hung Hin Chu	
林巧貞	2,000.00	無名氏	250.00	& Kong Kam Lau	10,000.00
林青龍	5,000.00	無名氏	250.00	無名氏	100.00
施榮	18,000.00	無名氏	250.00	HK\$	<u>10,100.00</u>
洪錦漢	100.00	無名氏	200.00		
洪鷹輪	100.00	無名氏	200.00		
胡振江	300.00	無名氏	100.00		
HK\$			<u>270,450.00</u>		

DONORS REPORT FOR MARCH 2026

Education Fund (Church / Organization)		殷振強伉儷	1,000.00	Distance Education Program	
九龍國際浸信會	11,757.00	張笑芬	5,000.00	無名氏	444.00
上水浸信會	15,000.00	張啟明伉儷	1,000.00	無名氏	100.00
上環浸信會	10,000.00	曹啟明伉儷	800.00	HK\$	<u>544.00</u>
大埔浸信會	12,000.00	梁錦松、郭詠文	1,500.00	Lay Theological Education Program	
屯門浸信教會	700.00	許鋒威	1,000.00	葉吳秀華	750.00
牛潮浸信會	2,000.00	郭健民伉儷	1,000.00	劉惠容	750.00
以馬內利浸信會	5,400.00	陳偉倫	200.00	HK\$	<u>1,500.00</u>
阡陌社區浸信會	5,000.00	陳偉權	800.00	Campus Maintenance and Repairs	
沙田浸信會	4,400.00	曾慶忠	500.00	Ng Chung Wai	600.00
旺角浸信會	8,000.00	馮德華、鄧如玉	200.00	Wilma Liu	243.50
香港（西區）潮語浸信會	5,000.00	黃念施	200.00	余鳳琴	300.00
香港仔浸信會	7,092.20	黃華娟	100.00	李德祥	5,000.00
香港浸信教會	125,000.00	黃雅忠	10,000.00	冼陳小娥	5,000.00
香港堅尼地城浸信教會	1,000.00	葉煥章	300.00	周慧蓮	200.00
香港興華浸信會	8,000.00	劉永生、鍾梓萍	300.00	楊建成	2,000.00
恩典浸信會	11,000.00	蔡慧英	300.00	溫恩智伉儷	20,000.00
粉嶺浸信會	50,169.00	鄭子幹	1,000.00	鄒小寶	1,700.00
馬鞍山浸信會	3,000.00	盧焯志伉儷	100,000.00	無名氏	10,000.00
彩明浸信會	2,400.00	羅佩珊	100.00	無名氏	5,000.00
深荃浸信會	6,000.00	羅榮忠	50,000.00	無名氏	500.00
新希望浸信會	1,500.00	關廣智、鄧慧然	500.00	HK\$	<u>50,543.50</u>
置富浸信教會	3,000.00	蘇美好	1,500.00	Campus Extension Project	
銅鑼灣浸信會	3,500.00	無名氏	60,000.00	Ng Chung Wai	600.00
觀塘浸信會	1,774.00	無名氏	10,000.00	楊少楷伉儷	100,000.00
觀塘國語浸信會	10,000.00	無名氏	5,000.00	鄧輝祥	500.00
中華傳道會盛福堂	500.00	無名氏	5,000.00	盧焯志伉儷	100,000.00
基督教中華宣道會鞍盛堂	3,000.00	無名氏	5,000.00	無名氏	10,000.00
基督教粉嶺神召會	5,000.00	無名氏	4,000.00	無名氏	10,000.00
番禺恩典家教會	400.00	無名氏	3,000.00	無名氏	9,000.00
HK\$	<u>321,592.20</u>	無名氏	3,000.00	HK\$	<u>230,100.00</u>
Education Fund (Individual Donor)		無名氏	2,000.00	Support “Chinese Preaching Research Project” in Practical Theology	
Chong Kwong Yip	1,000.00	無名氏	1,200.00	銅鑼灣浸信會	2,000.00
Ho Yuen Wing	50,000.00	無名氏	1,000.00	林華芬	1,000.00
Lo Ying Hum & Wong Shui Kau	20,000.00	無名氏	1,000.00	莫韋倫	3,600.00
Ng Chung Wai	800.00	無名氏	1,000.00	羅莉	1,000.00
Woo Hau Ying Bertha	2,000.00	無名氏	700.00	無名氏	30,000.00
方志強	200.00	無名氏	500.00	無名氏	5,000.00
王紹良	700.00	無名氏	500.00	HK\$	<u>42,600.00</u>
朱活平伉儷	300.00	無名氏	500.00	Faculty Support	
何仲儀	1,000.00	無名氏	500.00	茶果嶺浸信會	6,001.00
何栢濠、李惠芳	1,000.00	無名氏	400.00	Lai Ka Yui	20,000.00
吳炳榮伉儷	2,600.00	無名氏	200.00	石展雄	6,000.00
吳國傑伉儷	1,000.00	無名氏	200.00	歐陽穎鋒伉儷	6,000.00
李志孝伉儷	10,000.00	無名氏	100.00	HK\$	<u>38,001.00</u>
李新蘭	200.00	HK\$	<u>396,100.00</u>	Scholarship and Prizes	
冼陳小娥	4,000.00	香港浸信會聯會		3,900.00	
周翠梅	10,000.00	陳禮文伉儷		30,000.00	
招安祈	5,000.00	HK\$		<u>33,900.00</u>	
洪錦漢	100.00				
洪鷹輪	100.00				
徐玉明、賴荊英	1,000.00				

DONORS REPORT FOR APRIL 2026

Education Fund (Church / Organization)		呂志仁	1,000.00	Distance Education Program	
九龍城浸信會	280,000.00	李新蘭	200.00	李毅	500.00
九龍國際浸信會	21,109.00	李德祥	4,000.00	無名氏	444.00
大角嘴浸信會	28,213.00	洪錦漢	100.00	無名氏	100.00
大埔浸信會	12,000.00	洪鷹輪	100.00	HK\$	1,044.00
屯門浸信教會	700.00	徐成偉	700.00	Lay Theological Education Program	
牛池灣竹園潮語浸信會	10,000.00	曹啟明伉儷	800.00	李毅	1,000.00
以馬內利浸信會	5,400.00	梁錦松、郭詠文	1,500.00	陳紀明	10,000.00
永興浸信會	7,000.00	許鋒威	1,000.00	HK\$	11,000.00
阡陌社區浸信會	5,000.00	陳偉倫	200.00	Campus Maintenance and Repairs	
沙田浸信會	4,400.00	陳麗琳	5,000.00	Wilma Liu	243.50
青山道潮語浸信會	8,000.00	曾慶忠	500.00	張智理伉儷	10,000.00
香港(西區)潮語浸信會	5,000.00	馮德華、鄧如玉	200.00	楊建成	2,000.00
香港仔浸信會	7,553.90	黃念施	200.00	無名氏	1,000.00
香港浸信教會	125,000.00	黃華娟	100.00	無名氏	500.00
香港堅尼地城浸信教會	1,000.00	葉玉梅	300.00	HK\$	13,743.50
茶果嶺浸信會	12,000.00	葉煥章	300.00	Campus Extension Project	
培正道浸信會	5,000.00	廖李秀玲	300.00	李德祥	4,000.00
基石浸信會	2,500.00	劉永生、鍾梓萍	300.00	鄒小寶	1,700.00
將軍澳浸信會	1,000.00	蔡慧英	300.00	鄧輝祥	500.00
置富浸信教會	3,000.00	鄧炳光伉儷	3,000.00	薛聲明	1,000.00
銅鑼灣浸信會	3,500.00	薛聲明	1,000.00	無名氏	1,000,000.00
觀塘浸信會	2,411.00	羅佩珊	100.00	無名氏	9,000.00
鑽石山浸信會	5,000.00	羅榮志	1,000.00	無名氏	2,220.00
九龍五旬節會佐敦堂	2,000.00	關廣智、鄧慧然	500.00	無名氏	500.00
中華錫安傳道會慈雲山錫安堂	2,000.00	蘇美好	2,500.00	HK\$	1,018,920.00
基督教宣道會大埔堂	1,000.00	無名氏	1,000,000.00	Support "Chinese Preaching Research Project" in Practical Theology	
番禺恩典家教會	400.00	無名氏	10,000.00	銅鑼灣浸信會	2,000.00
馬利亞、馬大團契	2,000.00	無名氏	4,000.00	林華芬	1,000.00
HK\$	562,186.90	無名氏	2,100.00	HK\$	3,000.00
Education Fund (Individual Donor)		無名氏	1,000.00	Faculty Support	
方志強	200.00	無名氏	1,000.00	茶果嶺浸信會	8,001.00
王紹良	700.00	無名氏	1,000.00	Bursary Fund	
朱活平伉儷	300.00	無名氏	500.00	李毅	1,000.00
何仲儀	1,000.00	無名氏	500.00	HK\$	
何栢濠、李惠芳	1,000.00	無名氏	400.00		
吳承士、吳幼靜	4,000.00	無名氏	200.00		
吳炳榮伉儷	2,600.00	無名氏	200.00		
吳國傑伉儷	1,000.00	無名氏	100.00		
		HK\$	1,058,000.00		

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Financial Report
General Fund (1 January - 30 April, 2026)

	HK\$
Income	15,152,000
Expenditure	(10,994,000)
Surplus	<u>4,158,000</u>

* Amounts are rounded to the nearest thousand Hong Kong dollars.

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Thank you for your support!

Precious Moments



April 15, 2026

Chapel Lecture

Dr. David E. Goatley, President of Fuller Seminary, delivered a lecture at our morning chapel service on the topic “A Black Church Model for Missions with Integrity,” explaining a mission model that incorporates partnership, fellowship, and stewardship. The event was held both online and in-person and attracted nearly one hundred participants.

May 2

Bible and Theology Lectures in Putonghua

The “Bible and Theology Lectures in Putonghua,” organized by our Distance Education Program, was held at our Applied



Theological Education Centre. Participants also joined in real-time online. The overarching theme was “The Past and the Present.” The first session, titled “Journey through Genesis: Entering the Narrative World of the Patriarchs,” was presented by Dr. Hing-weng Seng, Assistant Professor of Old Testament. The second

session, titled “Vacuity, Virtuality, and the Image of God: Christian Anthropology in the Digital Age,” was presented by Dr. Curie Qu, Assistant Professor of Christian Thought.



May 7

Commissioning Ceremony for Graduates

Students graduating this year received blessings and intercessions from the seminary and were sent out to serve in different ministry fields. Dr. Fook-kong Wong, Vice President (Research), delivered a heartfelt address



to the graduating students on behalf of the faculty, titled “A Worker Who Has No Need to Be Ashamed.” He expounded on HKBTS’s motto, 2 Timothy 2:15, and

encouraged them to devote themselves to loving and serving God. He urged them to strive to excel in the exegesis and exposition of Scripture, to shepherd faithfully, to live out God’s Word, and to follow the Lord together as disciples.





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Hong Kong Baptist Theological Seminary

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